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| **Contact Information:**  **+91 7588007814**  **E-mail:**  [**pratikchaudhari0324@gmail.com**](mailto:pratikchaudhari0324@gmail.com)  **LinkedIn ID:**  [www.linkedin.com/in/pratik-chaudhari-504543293](http://www.linkedin.com/in/pratik-chaudhari-504543293)  **Address:**  At.Post Garkheda Bk Tal. Jamner, Dist- Jalgaon, Maharashtra, 424206  **Skills:**  Interpersonal communication,  Social adaptability,  Entrepreneurship,  Leadership,  Teamwork.  **Computer skills:**  Artificial Intelligence  Python  Microsoft Excel  Microsoft Word  Data Visualization Languages Known:English, Hindi, & Marathi **Hobbies:**  Chess, Cricket, Badminton,  Travelling, Poetry,  Photography.  **Strength:**  Situation handling,  Hardwork,  Cross-functional collaboration,  Multitasking. | **PRATIK DEEPAK CHAUDHARI**  Objective: -  Looking forward to work in the field of interest in order to apply knowledge and skills, primarily aim to serve for healthcare and humanity.  Education Qualification: -   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Class** | College | **University** | **Year of Passing** | **Class / Percentage** | | **LY B.Pharm** | RCPIOP, Shirpur | NMU, Jalgaon | 2024-25 | Pursuing | | **TY B.Pharm** | RCPIOP, Shirpur | NMU, Jalgaon | 2023-24 | 8.11 | | **SY B.Pharm** | RCPIOP, Shirpur | NMU, Jalgaon | 2022-23 | 8.41 | | **FY B.Pharm** | RCPIOP, Shirpur | NMU, Jalgaon | 2021-22 | 9.05 | | **H.S.C** | Vidya Pratisthan’s Arts, Science, Commerce College, Baramati | Maharashtra State Board Of Secondary & Higher Secondary Education Pune  (Pune Div) | 2021 | 87.00 | | **S.S.C** | S.B.O.A Public School, Ch. Sambhajinagar | Maharashtra State Board Of Secondary & Higher Secondary Education Pune  (Aurangabad Div) | 2019 | 82.60 |   Area of Interest: -   * Regulatory Affairs * Marketing * Clinical Data Management * QA/QC   Project Undertaken: -   * NA   Extra-Curricular Activities: -   * Received certificate of appreciation from **Maharastra Student Innovation Challenge 2023** organised by **MSInS**, Department of Skills, Employment, Entrepreneurship&Innovation, Government of Maharashtra. * Received consolation prize in **9th MET RxPLORE National Level UG Research Conference 2024** held at Bhujbal Knowledge City, MET’s Institute of Pharmacy, Nashik. * Completed certificate course on **Clinical Data Management (CDM) in Academic Year 2023-24**. Mentored by Rashtriya Uchchatar Shiksha Abhiyan (RUSA), Maharashtra & supported by MHRD, GOI under the scheme Pandit Madan Mohan Malviya National Mission On Teachers & Training. * Participated at the level of Under Graduate (UG) in the **District Level-Dhule Research Convention Aavishkar 2023-24** organized by Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon. * Attended a two-day **National Pharma Conclave "SAMPRABHAV 2024"** held at NIPER, S.A.S. Nagar (Mohali).   Instruments Known: -   * Dissolution Test Apparatus * Autoclave * Friability tester * U.V. Spectrophotometer * HPLC * Fluorometer * Disintegration Apparatus   Industry Training: -   * NA   Personal Data: -  Father’s Name: **-** Mr. Deepak Fakira Chaudhari  DOB: - 24/07/2003  Sex: - Male  Nationality: - Indian  Marital Status: - Unmarried  Declaration: -   * I hereby declare that the above-mentioned information is correct up to my knowledge and bear the responsibility for the correctness of the above-mentioned particulars.   Place: Shirpur, Maharashtra \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  PRATIK DEEPAK CHAUDHARI  Date: / / 2024 Signature |
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